

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.               | FILING DATE      | FIRST NAMED INVENTOR         | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|-------------------------------|------------------|------------------------------|-------------------------|------------------|--|
| 10/043,572                    | 01/10/2002       | Neil Miles                   | IPPM CASE 7             | 7931             |  |
| 7:                            | 590 04/19/2005   | EXAMINER                     |                         |                  |  |
| •                             | EL, BOUTELL & TA | MCCORMICK EWOLDT, SUSAN BETH |                         |                  |  |
| 2026 Rambling<br>Kalamazoo, M |                  |                              | ART UNIT                | PAPER NUMBER     |  |
| •                             |                  | 1654                         |                         |                  |  |
|                               |                  |                              | DATE MAILED: 04/10/2005 |                  |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

## Supplemental Application No. Applicant(s) 10/043,572 MILES, NEIL Examiner Susan B. McCormick Evoldt 1654

| Notice of Allowability  | Examiner   | Art Unit   |                           |
|---|--|--|---------------------------|
| •   |  |  |                           |
|   | Susan B. McCormick-Ewoldt  | 1654   |                           |
| The MAILING DATE of this communication apperation apperation allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313  | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>GHTS. This application is subject to  | blication. If not include will be mailed in due                    | ed<br>course. <b>THIS</b> |
| 1. This communication is responsive to <u>amendment filed Nov</u>   | <u>ember 10, 2004</u> .  |  |                           |
| 2. ☑ The allowed claim(s) is/are <u>1</u> .   |  |  | ;                         |
| 3. A The drawings filed on August 30, 2004 are accepted by the  | Examiner.  |  |                           |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority una)  All b)  Some* c)  None of the: <ol> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Certified copies of the certified copies of the priority documents have</li> <li>Certified copies of the certified copies of the priority documents have</li> <li>Certified copies of the certified copies of the priority documents have</li> <li>Certified copies of the priority documents have<td>been received.  been received in Application No cuments have been received in this received in this received in this received.</td><td>national stage applica</td><th></th></li></ol></li></ul> | been received.  been received in Application No cuments have been received in this received in this received in this received.   | national stage applica   |                           |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submi   | itted. Note the attached EXAMINER'<br>es reason(s) why the oath or declara   | S AMENDMENT or N<br>tion is deficient.                             | OTICE OF                  |
| <ol> <li>CORRECTED DRAWINGS (as "replacement sheets") mus         <ul> <li>(a) including changes required by the Notice of Draftspers</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the deposent sheet of the deposent</li></ul></li></ol>  | on's Patent Drawing Review (PTO-<br>s Amendment / Comment or in the O<br>84(c)) should be written on the drawin<br>he header according to 37 CFR 1.121(c<br>sit of BIOLOGICAL MATERIAL n | ffice action of  gs in the front (not the  l).  nust be submitted. |                           |
|   |  |  |                           |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)   | 5. Notice of Informal Pa   | otant Application (DT)   | ) 1EQ)                    |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6. 🔲 Interview Summary   | (PTO-413),   | J-102)                    |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0  | Paper No./Mail Dato 8), 7. ☐ Examiner's Amendr   | e<br>nent/Comment  |                           |
| Paper No./Mail Date<br>4. ☐ Examiner's Comment Regarding Requirement for Deposit  | 8. Examiner's Stateme  |  | wance                     |
| of Biological Material  | 9. Other   | Bun l  | unull                     |

BRUCE R. CAMPELL, PH.D SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 1600



## UNITED STATES DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

DATE MAILED:

Address: COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR / PATENT IN REEXAMINATION |          | ATTORNEY DOCKET NO. |  |
|---------------------------------|-------------|--|----------|---------------------|--|
|                                 |             |  |          | EXAMINER            |  |
|                                 |             |  | ART UNIT | PAPER               |  |
|                                 |             |  |          | 1104                |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

**Commissioner for Patents** 

Applicant has claimed foreign priority, however no certified copies have been received. A supplemental Notice of Allowance is being sent aknowledging foreign priority but no certified copies have been received.

BRUCE R. CAMPELL, PH.D SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 1600

Brace Campell